22. ISSUE LETTER OF AMENDED PLAN

MUNICIPAL CORPORATION OF GREATER MUMBAI EB/6802/FN/A Dated 19/03/2016

To
Architect/Licensed Surveyor
Millind Samel, 1 Architectural Consultant,

Ex. Eng. Bidg. Propasal (City) -II Naw Municipal Building, C. S. Me 355 B, Bhagwan Walmiki Chowk, Walyalankar Marg Cap. Hanuman Mandir, Salt Pon Road, Antophill, Wadata (East) Mumbai - 400 037.

Owner

M/s. Brightshine Builders LLP.

Sub: Amended plans submitted for approval on plot bearing C.S. No. C.S. No. 69/10, Plot No. 71, Matunga Division, Dadar Matunga (South) Estate, Mumbai.

Ref: Your application no. EB/6802/FN/A dated 25/1/2016.

Sir,

With Reference to your above letter this is to inform you that the above plans, submitted by you are hereby approved subject to following conditions:

- That all the conditions of IOD under even number EB/6802/FN/A dated 16/12/2013 and Amended plan approved letter dated 2/12/2014 shall be complied with.
- That the revised structural design /calculations/details/drawings shall be submitted before extending CC.
- 3) That the drainage layout shall be revised and got approved from this office before carrying out further drainage work.
- That the CC shall be got endorsed as per the amended plan.
- That the work shall be carried out strictly as per approved plan.
- 6) That the NOC from Ch.Eng.(M&E) shall be submitted for adequate light and ventilation of basement.
- That the NOC from MBR&R Board for splitting of tenant areas, shall be submitted before endorsement of CC.

A copy of set of amended plans duly signed/stamped is hereby returned as a token of approval.

Yours faithfully,

— S d J — Executive Engineer Building Proposal (City)-II

EB/6802/FN/A Dated 19 03/2016

Copy to:

M/s. Brightshine Builders LLP., 103/104A, Block 1st, Ranjit Studio, Dadar (E). Mumbai-400 014.

- 2) Designated officer , Asstt.Engineer,(B&F),FN-Ward.
- 3) A.E.W.W.FN-ward.
- 4) Dy.A&C (City),
- 5) Asstt. Comm. (Estates)
- 6) Chief officer, MBR&R Board.

CONTIFIED TRUE COPY

1 ARCHITECTURAL CONSULTANT

Executive Engineer Building Proposal (City)-II