



MUNICIPAL CORPORATION OF GREATER MUMBAI

No. CE/9422/WS/AK

Office of the Dy. Chief Engineer,
Building Proposal (Western Sub)-I
1st Floor, R. K. Patkar Marg,
Bandra (West), Mumbai 400 050.

Amended Plan Approval Letter

To, Shashank Kokil (Architect) 3 rd Floor Commerz, International Business Park Oberoi Garden City, Off. W.E Highway, Goregaon (East) Mumbai – 400063.	To, M/s Oberoi Constructions Limited 3 rd Floor Commerz, International Business Park Oberoi Garden City, Off. W.E Highway, Goregaon (East) Mumbai – 400063.
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Subject: Proposed Residential Building No. 4 alongwith (Public Parking Lot) on plot bearing C.T.S No. 1/B of village Majas at Jogeshwari-Vikroli Link Road, at Jogeshwari (East), Mumbai.

Ref: Online submission of plans dated 13.12.2016

Gentlemen,

There is no objection to your carrying out the work as per amended plans submitted by you online under reference for which competent authority has accorded sanction, subject to the following conditions.

- 1) That all the conditions of this office I.O.D. under even no. dated 26.11.2014 shall be complied with.
- 2) That the revised R.C.C. drawing/designs, calculations shall be submitted through Licensed Structural Engineer.
- 3) That the RUT shall be submitted by the developer to sell the tenements/flats on carpet area basis only and to abide by the provision of MOFA (Act) amended upto date and the I.B. indemnifying the MCGM and its employees from any legal complications arising due to MOFA shall be submitted.
- 4) That the Janata Insurance Policy in the name of site under reference shall be submitted.
- 5) That the letter from owner stating that no outstanding assessment with payment receipts of assessment tax.
- 6) That all the payments shall be made.
- 7) That the C.C. shall be got re-endorsed.
- 8) That "All Dues Clearance Certificate" related to H.E.'s dept. from the concerned A.E.W.W. [K/East Ward] shall be submitted before applying for C.C.

- 9) That the AMSL of the topmost part of the building under reference shall also be verified before O.C.C.
- 10) That the R.U.T. for not misusing the additional parking proposed for full potential of F.S.I. and will count the same in FSI or will be handed over to M.C.G.M. free of cost, if the building is not constructed for full potential.
- 11) That the R.U.T for not misusing the Part Terrace created on 26th floor level due to consumption of full permissible /admissible FSI shall not be submitted.
- 12) That the sanitary arrangement shall be carried out as per Municipal specifications and drainage layout approved by Ch.Eng. (S.P.) will be submitted before C.C. and completion certificate shall be also submitted from Ch.Eng. (S.P.).
- 13) That the dry and wet garbage shall not be separated and the wet garbage generated in the building shall treated separately on the same plot by the residents / occupants of the building in the jurisdiction of M.C.G.M. The necessary condition in Sale Agreement to that effect shall be incorporated by the Developer/Owner."
- 14) That the work shall be carried out between 6.00 am to 10.00 p.m. only (as per Circular No.ChE/DP/7749/Gen dated 07.06.2016

One set of plans (10 sheets) in token of approval is enclosed herewith.

This approval letter is signed digitally and issued.

Yours faithfully,

**Prakash
Rajaram
Rasal**

Digitally signed by Prakash Rajaram Rasal
DN: c=IN, o=Municipal Corporation of Greater Mumbai, ou=Building Proposal Department, postalCode=400001, st=Maharashtra, 2.5.4.20=4dd8b645eb68c9ba3596daa1f2d576b2064701191c053614d3e4a85e601e78d5, serialNumber=bcdd79d619cfd5f599b673b9c0f942e547a856c50c073dca6a97a8944163cad1, cn=Prakash Rajaram Rasal
Date: 2016.12.15 17:15:02 +05'30'

**Sudhir
Bhagwat
Nimbalkar
S.E.B.P.(W.S.-I) KEN**

Digitally signed by Sudhir Bhagwat Nimbalkar
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Date: 2016.12.15 12:34:18 +05'30'

**Balaram
Kashinath
Sankhe
A.E.B.P.(W.S.-I)KEN**

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Date: 2016.12.15 12:35:18 +05'30'

**Executive Engineer
Building Proposals
(Western Suburbs-I) "K" Ward**

Copy to :

- 1) Ch. Eng. (Rds. & Tr.), M.C.G.M.
- 2) Assistant Commissioner, K/East Ward
- 3) A.E.W.W., K/East Ward
- 4) D.O. K/East Ward

- Forwarded for information please.